| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | | | | | | |
|--|---|---|--|--|--|--|--|--|
| 1. Qualifying Name and Address of Gandidate BERTON CHAPTRICALIX 905 Haval Clowley, la 70526 | 2. Office Sought (Include title of office as well as parish, city, town and/or election district.) Chief of Blice. Aciden Princish Charley Caowley, he 70524 | OFFICE USE ONLY 3/16 10 9 3/8 | | | | | | |
| 3. Date of Primary MAKIS 5,2016 This report covers from February 15,34 | 216 through 3/20/16 | | | | | | | |
| 4. Type of Report: | | | | | | | | |
| 180th day prior to primary | 40th day after general | | | | | | | |
| 90th day prior to primary | Annual (future election) | | | | | | | |
| 30th day prior to primary | Supplemental (past election) | | | | | | | |
| 10th day prior to primary | , | | | | | | | |
| 10th day prior to general | Amendment to prior report | | | | | | | |
| 5. FINAL REPORT if: | | | | | | | | |
| | Iter the election AND all loans and debts paid of surplus funds remaining | | | | | | | |
| Unopposed | | | | | | | | |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) Ibalia Brink 576 N. Angkerson Ave. Country, h 70546 | 7. Full Name and Address of Treasurer BEKTON CAN'T HOURS 905 HUVAL ROWLEY, 12 70526 | | | | | | | |
| 9. Name of Person Preparing Report Burjur | Gnothreaux | | | | | | | |
| Daytime Telephone 337-783-3//8 | | | | | | | | |
| 10. WE HEREBY CERTIFY that the informatic schedules is true and correct to the best of our k expenditures have been made nor contributions re that no information required to be reported by the L been deliberately omitted. | nowledge, information and belief, and that no ceived that have not been reported herein, and | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). | | | | | | |
| This S day of March | 20/6 | | | | | | | |
| Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) | 337-783-3//8 Daytime Telephone | TOUR TRAIL ADMINISTRAIL RECEIVES RECEIVES | | | | | | |
| Signature of Treasurer | 337 - 783-31/8 Daytime Telephone | Sa 6 | | | | | | |
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| RECEIPTS | This Period |
|---|--------------------|
| Contributions (Schedule A-1) | |
| 2. In-kind Contributions (Schedule A-2) | 1800 |
| 3. Campaign paraphernalia sales of \$25 or less | 0 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | 180 081 |
| 5. Other Receipts (Schedule A-3) | 0 |
| 6. Loans Received (Schedule B) | 0 |
| 7. Loan Repayments Received (Schedule D) | 0 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | /8 D ^{w2} |

| DISBURSEMENTS | This Period |
|--|-------------|
| 9. Expenditures (Schedule E-1) | O |
| 10. Other Disbursements (Schedule E-2) | 0 |
| 11. Loan Repayments Made (Schedule B) | 921.25 |
| 12. Funds Loaned (Schedule D) | 0 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 921.25 |

| FINANCIAL SUMMARY | Amount |
|--|-----------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 921.25 |
| 15. Plus total receipts this period (Line 8 above) | 780.00 |
| 16. Less total disbursements this period (Line 13 above) | - 921.25 |
| 17. Less in-kind contributions (Line 2 above) | \$18000 |
| 18. Funds on hand at close of reporting period (Lines 14+15-16-17) | O |

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| INVESTMENTS | Amount |
|---|--------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | 0 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | D |

| SPECIAL TRANSACTIONS - for the reporting period | This Period |
|--|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | 0 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | 0 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | 0 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign on Schedule A-1 or Line 3, above.) | D |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | <i>D</i> . |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | D |

NOTICE

The personal use of campaign funds is prohibited. The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be 1) returned to contributors on a pro rata basis, 2) given as a charitable contribution as provided in 26 USC 170(c), 3) given to a charitable organization as defined in 26 USC 501(c)(3), 4) expended in support of or opposition to a proposition, political party, or candidacy of any person, or 5) maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

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SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor | a Description(s) | In-Kind Contributions this Reporting Period a. Description(s) b. Date(s) c. Value(s) | | | | | |
|---|------------------|--|---------|------|--|--|--|
| DEREK MIRE 26572 LA Huy 1032 1073 Denham Spenos, la 70726 | Suppose for | 3/5/16 | *1800 | 1808 | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | | | |
| | | | | | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | | | |
| BOLITICAL COMMITTEES | | | | | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | | | |
| | | | | | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | | | |
| | | | | | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | | | |
| 4. SUBTOTAL (this page) | | | \$180°° | N/A | | | |
| 5. TOTAL (complete only on last page of this schedule) | N/A | | | | | | |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) TOTAL this report (complete only on last page of schedule) TOTAL this election | | | | | | | |

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| SCHEDULE | B: LOANS RE | CEIVED | | | |
|---|---|---|---|--|--|
| The following information must be provided for each load Also, complete this schedule for loans received in prior person all funds a call the same source. Any personal funds a call the same source. | eriods that are still outstand | ding. Separate loans must | be reported separately, | | |
| 1. Name and address of lender Berdon Grandhrusux 905 Huval Gouley, la, 70526 | c. Amount borrowed* d. Balance due *For lines of credit, give th 2a and list only the amoun OPTIONAL: Total amount | ne date the line of credit was nt actually drawn at Item 2c. of credit available \$ | \$ 3000° \$ 3000° first committed at Item | | |
| 3. Endorsers/Guarantors | 4. Repayments this period Date 3/1/16 | Principal Balance of Balance of John forest | Interest | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | |
| 1. Name and address of lender Beston Gowthreson Gos Hural Gowley, Go526 | d. Balance due *For lines of credit, give th | b. Interest rate ne date the line of credit was nt actually drawn at Item 2c. t of credit available \$ | \$ FORGIVEN s first committed at Item | | |
| 3. Endorsers/Guarantors | Repayments this period Date | d Principal | Interest | | |
| | 3/1/16 | Bolove of Loon forgiver | | | |

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(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| The following information must be provided for each Also, complete this schedule for loans received in prior even if from the same source. Any personal funds a | periods that are still outstand | ling. Separate loans must | be reported separately, | | | | |
|--|--------------------------------------|--|-----------------------------------|--|--|--|--|
| 1. Name and address of lender Buton Gruthrery Gos Howal Gowley, by 70526 | c. Amount borrowed* d. Balance due | b. Interest rate be date the line of credit was of credit available \$ | \$ 2000 s first committed at Item | | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period Date | Principal Balance of Joan Forgina | Interest | | | | |
| | | | | | | | |
| (Enter the full name and address of each person or entity that hendorsed, guaranteed or otherwise secured the loan or line of cret Also, state the amount of liability for each endorser or guarantor | iit. I list all navments under minci | and interest separately. If separate amounts are not known, cipal.) | | | | | |
| 1. Name and address of lender | | b. Interest rate | | | | | |
| | | | | | | | |
| | 2a and list only the amou | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period Date | d Principal | Interest | | | | |
| | | | | | | | |
| (Enter the full name and address of each person or entity that and endorsed, guaranteed or otherwise secured the loan or line of creation, state the amount of liability for each endorser or guaranto | dit. List all payments under princ | ind interest separately. If separ ipal.) | ate amounts are not known, | | | | |

SCHEDULE B: LOANS RECEIVED

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| SCHEDULE B: LOANS RECEIVED | | | | | | | | |
|--|----------------------------------|--|--|---|--|--|--|--|
| The following information must be provided Also, complete this schedule for loans receiv even if from the same source. Any persona | ed in prior per I funds a can | fiods that are still outstand didate loans to his camp | ing. Separate loans must aign must be reported or | be reported separately, this schedule. | | | | |
| 1. Name and address of lender Beston Gruthroux 905 Huml Gowley, 470526 | | 2. a. Date* 10/30/15 b. Interest rate 0 %(a.p.r.) c. Amount borrowed*. \$ 3000 d. Balance due. \$ 3000 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | | | | | |
| 3. Endorsers/Guarantors | | 4. Repayments this period Date | Principal | Interest | | | | |
| | | -0- | | | | | | |
| (Enter the full name and address of each person or endorsed, guaranteed or otherwise secured the loan or Also, state the amount of liability for each endorser or | r line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | |
| 1. Name and address of lender Beston Gauth Ceres. 905 Huval Gowly, h 70526 | | 2. a. Date* 11/2/15 b. Interest rate %(a.p.r.) c. Amount borrowed* | | | | | | |
| 3. Endorsers/Guarantors | | 4. Repayments this period Date | l Principal | Interest | | | | |
| | | -0- | | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | | | | | | | | |
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| SC | HF | n | II F | R | - 1 | O | ΔI | NS | RE | C | :EN | /ED |
|----|----|---|------|---|-----|---|----|----|----|---|-----|-----|
| | | | | _ | - | | | 10 | | | | |

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid.

| C. Amount borrowed*. G. Balance due. S. 2000 The amount of credit available \$ G. Amount borrowed*. G. Amount borrowed*. G. Balance due. S. 2000 The amount of credit available \$ G. Amount borrowed*. G. Balance due. S. 2000 The amount of credit available \$ G. Amount borrowed*. G. Balance due. S. 2000 The amount of credit available \$ G. Amount borrowed*. G. Balance due. S. 2000 The amount of credit available \$ G. Amount borrowed*. G. Balance due. S. 2000 The amount of credit available \$ G. Amount borrowed*. G. Balance due. S. 2000 The amount of credit available \$ G. Amount borrowed*. G. Balance due. S. 2000 The amount of credit available \$ G. Amount of credit available \$ G. Amount borrowed*. G. Balance due. S. 2000 The amount of credit available \$ G. Amount of credit available \$ | Also, complete this schedule for loans red even if from the same source. Any pers | nal funds a can | didate loan | s to his camp | aign must be reported o | n this schedule. |
|---|---|---|---|---|---|--------------------------------------|
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantee.) 1. Name and address of lender 2. a. Date* | | | 2. a. Date*_ c. Amoun d. Balanc *For lines of 2a and list of | I/S//V at borrowed* be due f credit, give the only the amour | b. Interest rate | %(a.p.r.) \$ 2000 \$ 1000 \$ 1000 |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or litre of credit. Also, state the amount of liability for each endorser or guarantor.) 1. Name and address of lender 2. a. Date* | 3. Endorsers/Guarantors | | Repayments this period Date Principal | | Interest | |
| endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) 1. Name and address of lender 2. a. Date* | | | • | 0- | | |
| 1. Name and address of lender 2. a. Date* b. Interest rate %(a.p.r. c. Amount borrowed*. \$ | endorsed, customised or otherwise secured the loan or line of credit. | | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | |
| d. Balance due | | | 2. a. Date*b. Interest rate%(a.p.r.) | | | |
| *For lines of credit, give the date the line of credit was first committed at Itel 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | | l | | | |
| | | | *For lines of 2a and list | of credit, give to | he date the line of credit was first committed at Item nt actually drawn at Item 2c. | |
| | 3. Endorsers/Guarantors | | 1 | | | Interest |
| | | | · | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) (List payments of principal and interest separately. If separate amounts are not known is all payments under principal.) | endorsed, guaranteed or otherwise secured the Also, state the amount of liability for each end | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | |

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